

**WEST UNION COMMUNITY LIBRARY  
BOARD OF TRUSTEE MEETING**

**May 10, 2023**

**Location:** Eden Community room

**Time:** 5:00 p.m.

**Agenda:**

**I. Call to order**

**II. Roll Call**

**III. Introduction of Guests and Public Input**

**IV. Approval of the Agenda**

**V. Minutes**

**VI. Bills**

**VII. Committee Reports/Director Report**

A. Director's report

B. Personnel Issues

C. Building Committee report

D. Policy Committee report

E. Financial Advisory Committee report

**VIII. Unfinished Business**

A. Sidewalk gutters

**IX. New Business**

A. STEM award council educator training, meeting room use request

B. Director Evaluations

C. FY2023-2024 part-time wages

**X. Other Business**

A. Comments and Questions

B. Next meeting, Wednesday, June 14, \_\_\_\_\_

**XI. Adjourn**